Delegated Decisions by Cabinet Member for Environment (including Transport)

Thursday, 9 January 2014 at 10.30 am or at on the rising of the Transport Advisory Panel whichever is later) County Hall, New Road, Oxford

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 17 January 2014 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

Peter G. Clark
County Solicitor   December 2013

Contact Officer: **Graham Warrington**
                                    Tel: (01865) 815321; E-Mail:
                                    graham.warrington@oxfordshire.gov.uk

Note: Date of next meeting: 27 February 2014

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. **Declarations of Interest**

2. **Questions from County Councillors**

    Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

    The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

    Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**

4. **Proposed Parking Restrictions, Murdock Road, Bicester** (Pages 1 - 8)

    Forward Plan Ref: 2013/165
    Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

    Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE4**).

5. **Proposed Parking Restrictions - Kidlington** (Pages 9 - 22)

    Forward Plan Ref: 2013/071
    Contact: Jim Daughton, Highways & Transport Manger Tel: (01865) 815083

    Report by Deputy Director for Environment & Economy - Commercial & Delivery (**CMDE5**).

6.   **Proposed Extension to 30mph Speed Limit, Faringdon Road/Spring Hill, Southmoor** (Pages 23 - 26)

Forward Plan Ref: 2013/163
Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE6**).

7.   **Proposed Traffic Calming, Townsend Road & Station Road, Shrivenham** (Pages 27 - 34)

Forward Plan Ref: 2013/161
Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE7**).

8.   **Proposed Parking Restrictions, Enstone** (Pages 35 - 46)

Forward Plan Ref: 2013/162
Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE8**).

9.   **Pre-Consultation Draft Rights of Way Improvement Plan** (Pages 47 - 68)

Forward Plan Ref: 2013/119
Contact: Steve Smith, Highways & Transport Manger Tel: (01865) 810435

The following is a link to the full document www.oxfordshire.gov.uk/rowip

Report by Deputy Director for Environment & Economy - Commercial & Delivery (**CMDE9**).